

startle flights? Above and a group of Training summer camp at Copeland

one for ice cream, soft drinks, homemade candy and peanuts, with Misses Lulu Bagnall and Alberta Croft and Roland Cordy in charge. There was also a Japanese tea booth where light lunch was served. The booth was decorated with Japanese lanterns and sun shades. Misses Evelyn Traynor and Brenda Walker were in charge of the booth.

# GREENWOOD CAMP IS SITUATED AT EAST KILDONAN

## Happy, Helpful Week-end is Spent by Methodist Girls Under Canvass

Friday afternoon the Greenwood C.G.I.T. started out to a splendid camping spot just at the end of the East Kildonan car line. Some of the kindhearted men of the church followed with the baggage, tents and provisions in their cars. The tents were pitched on a grassy plot surrounded by trees and facing the river nearby was a shady hollow in which they held their meetings. All Friday evening was occupied in setting up the tents and storing away the provisions.

It was decided to call this spot "Kamp Kaleida" — "Kaleida" being an Indian name meaning "Beautiful Grove." The camp was divided into two tribes, namely, "Owassa" and "Panamalee" and the leaders were Miss Ruth B. Hetherington, Mrs. L. A. Willson and Mrs. R. E. McCullagh. The "Great Chief" of camp was Miss Ruth B. Hetherington. "Big Chief" was Luella Sprung; editor, Orpha McCullagh; "Little Chief" of the "Owassa" tribe was Dorothy Pound; "Tally," Eva McCullagh; "Little Chief" of the "Panamalee" tribe was Myra Jackson; "Tally," Gwen Flett.

As far as was possible the girls followed the general programme of the regular C.G.I.T. camps. One of the girls, Mildred Black, had quite an adventure for she wandered from 3.30 Saturday morning till 3 o'clock in the afternoon looking for the camp. One evening seated around a camp-fire they heard stories from the "Great Chief," the "Little Chiefs" and the "Tallys." Then the "Editor" read the camp paper, "The Kaleida Kuckoo," to which several of the girls had contributed items.

The following are a couple of selections from the paper:

### What Camp Has Meant To Me.

"Camp has meant more than one thing to me. When I arrived there I was tired and worried after writing my exams. The free life of the camp has refreshed me and helped me to forget all my troubles.

"Professor Hetherington's talk gave me a much clearer conception of what the cross stands for. Also, Miss Dolmage gave me a better understanding of what is expected of a Canadian Girl in Training, and also showed me more clearly how I could consult Jesus in everything I do. These talks seemed to be more effective when given in the shade of beautiful trees with birds singing gaily around us. Then, too, the morning watch out under the trees seemed to bring me closer to God and to give me a clear understanding of all His wonderful works. All nature seemed to make God dearer and bring Him nearer to me.

"This camp life made it easier for me to get better acquainted with the different girls. It has made me realize how thankful I should be for my good health, for if I were sick, as some are, I would miss all these joys of knowing and serving others, and of coming into closer contact with God and His beautiful out of doors.

### Bible Study

"On Saturday morning about 10 o'clock Professor Hetherington came out to the camp for Bible study. We all gathered into a semi-circle in a grassy hollow near camp, prepared

The winner for guessing the weight of a cake was J. Shields. There were two winners for guessing what was in a cake, Mrs. Kligour and Miss Yuill.

A programme of music was put on in the evening by No. 3 corps Salvation Army band, under the direction of Bandmaster Verner Wright. The Kentish Kiddies, under the direction of Miss Longmore, also took part in the programme.

The sum of \$65 was realized during the afternoon and evening.

for a real treat. We read a few passages of Scripture and then Professor Hetherington told us of a few of his many trips on which a cross had attracted his attention. He said that the cross had a two-fold meaning—service and sacrifice. He illustrated these two words, service and sacrifice, by simple, every-day occurrences such as the soil sacrificing itself to the growth of grass and flowers, and in this way serving them. The cross means sacrifice and service, for Christ sacrificed Himself on it to serve us.

"Sunday morning, about 11 o'clock, Miss Dolmage came out and gave us a talk on C.G.I.T. its work and its meaning. She explained to us that C.G.I.T. was simply living the Jesus way, that is, taking Jesus so fully into our lives that we would not go to a party or any place without asking ourselves, "Would Jesus go there," or we wouldn't get new clothes without asking ourselves, "Would Jesus get that, or would Jesus like me to wear that?" We, being C.G.I.T. girls, should be such in our actions and language that people would know us immediately without our having to wear pins or monograms. Because we belong to the C.G.I.T. we should be better and happier girls, should make our homes and churches better for our presence and think and use more earnestly our Bibles and prayer."

## Northern Light Group At Pas Reorganizes

The Pas, July 8.—The Northern Light group of C.G.I.T. reorganized after a month's holiday, the leader, Mrs. Hutchinson, being in Winnipeg.

The meeting was held in Westminster Presbyterian church Monday evening. The election of officers took place as follows: President, Nellie Madill; vice-president, Rilla Stevens; secretary, Gladys Wilson; treasurer, Tannis Sinclair; warden, Daisy Munro; sports committee, Iris Sinclair, Sadie Thorselson, and Annie Ridyard; social committee, Tannis Sinclair, Cyrella Wilson and Jessie Burton; reporter, Gladys Chute. It was decided to have a camp at Clearwater Lake, but no date was decided on.

## Angusville Bluebirds Beaten at Ball Game

Angusville, July 8.—The Angusville Bluebird C.G.I.T. group played an interesting game of baseball against the "Dads" on the Angusville diamond Monday night. Although the Dads were very much out of practice they were victorious, the score being 21 to 20.

The battery for the men were C. E. Ferguson and Tom Minshall, for the girls, G. Bell and E. McDonald.

Quite a crowd gathered to enjoy the game.

A small charge was made at the gate, the proceeds of which go to help pay for the girls' camp at Silver Beach. The girls expect to go camping July 11.