

**PROGRAM FOR THE EAST KILDONAN CENTENNIAL COMMITTEE'S  
CONFEDERATION BALL MAY 11th 1970  
AT THE ROSSMERE GOLF AND COUNTRY CLUB**

7:30	Dinner commences and is served in 2 dining rooms throughout the evening.
8:00 - 9:00	Beaux and Belles Square Dance Group perform and invite participation.
9:00	Tommy Nazer's 12 piece orchestra. Dancing
9:50	Arrival of The Honourable Edward M. Schreyer, Premier of Manitoba, and Mrs. Schreyer. Guests of Honour piped to head table on the dance floor.
10:00	Display of piping and dancing by the Lord Selkirk Scout Pipe Band.
10:25	Introduction of the Head Table Guests. Greetings from East Kildonan Centennial Committee Chairman, Dave Bain; Mayor S. Dowhan, Walter Cochrane of the Peguis Reserve; Premier Schreyer.
10:40	Head Table Guests escorted to dinner in dining-room. Dancing commences.
11:45 - 12:15	Celebrations for Manitoba's 100th. Birthday : a. Pipes and Drums of the Queen's Own Cameron Highlanders. b. Sing Out Winnipeg
12:00	c. 4 Trumpet Fanfare - Training Command Band - Military Salute by the Fort Garry Horse Militia.
12:00	d. Raising of Manitoba Flag e. "This Land of Ours" An original poem by P.J. Peters of Winnipeg, narrated by Premier Schreyer and Mr. Cochrane with orchestral accompaniment.
	**f. Blood-Brother Ceremony - Premier Schreyer and Mr. Cochrane Drummer - Max Noel
	g. Birthday Cake h. Sing Out Winnipeg
12:15 - 1:00	Dancing

**THIS LAND OF OURS**

\* The poem, "This Land of Ours" was written by P.J. Peters of Winnipeg. Mr. Peters was originally from Germany and has made his home in Manitoba. The poem speaks quite eloquently of the land, and the people which have formed Manitoba and the love, courage and brotherhood which beats in the heart of this continent.

**BLOOD BROTHER CEREMONY**

\*\* Mrs. Cochrane, who will bind the hands together during the blood-brother ceremony is a charming, young Ojibway from Northern Ontario. She recalls her Nekomis (grandmother) talking about the ceremony between Joe Friday, one of the Great Ojibway orators, and a government official from Ottawa 40 or 50 years ago. The ceremony is seldom performed today. It is a personal dedication to each other. Their lives are in contact forever and they will always be concerned for each other. The blood - brothers agree to always respect the other's beliefs and ideals.